

**Prepared by:**

LIEN RELEASE  
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3120  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **YING XU AND DAN WOLF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **09/25/2014** and recorded on **10/08/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1428104081** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-22-113-037-0000**

Property Address: **4641 W GRACE STREET CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on **05/28/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/28/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Amy Gott*

Amy Gott - 66396, Notary Public  
Lifetime Commission



Loan No.: 1869214315

MIN: **100188514090757818**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1869214315

## EXHIBIT "A"

Legal Description: LOT 16 IN BLOCK 9 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 18, 23, 24, 25 AND THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF BLOCKS 19 AND 22, ALL IN GRAYLAND, IN THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office