

PREPARED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: BRANDON KRUSE

Loan Number: 65434024430001
MERS ID#: 1000650-0001355302-8
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTIAN WEST
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0711549025

Date of Note: 04/20/2007 Original Recording Date: 04/25/2007

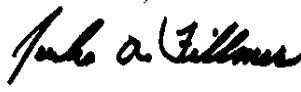
Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:UNIT 3 IN THE 823 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:THE 27 1/2 FEET OF THE SOUTH 55 FEET OF THE NORTH 105 FEET OF SUBDIVISION OF BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4 AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0320311289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:GARAGE UNIT 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF SAID RECORDED AS DOCUMENT NO. 0320311289, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 17-06-434-045-1004 County: Cook County, State of IL

Property Address: 823 N WINCHESTER AVE # 3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



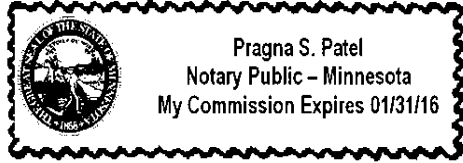
By: JUNKO A. FILLMER
Title: Assistant Secretary

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 05/28/2015 by JUNKO A. FILLMER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office