

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
492390



MERS MIN: 100120002000700430- 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Perl Mortgage, Inc., Its Successors and Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Perl Mortgage, Inc., Its Successors and Assigns

Original Mortgagor: Gilberto Zapata and Martha Zapata, husband and wife and Maria Zapata, an unmarried woman

Recorded in Cook County, Illinois, on 6/11/2014 as Inst # 1416255047

Date of Mortgage: 06/05/2014

Property Address: 324 Bernice Ave, Northlake, IL 60164

Legal Description: See the attached Legal Description.

PIN#: 12-32-411-020-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
5/28/2015

Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Perl Mortgage, Inc., Its Successors and Assigns

Lori Whitehead
By: _____

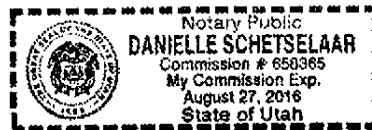
Lori Whitehead, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 5/28/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Perl Mortgage, Inc., Its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Danielle Schetselaar

Notary Public
My Commission expires: 8/27/2016



UNOFFICIAL COPY

LOT 31 IN BLOCK 25 IN SECTION 2 OF COUNTRY CLUB ADDITION TO
MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION
IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2
OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH
1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 12-32-411-020-0000

Property of Cook County Clerk's Office