

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 82805810

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SHANDREKA FLOWERS** to **CITIMORTGAGE, INC.** bearing the date 04/24/2001 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0010372187**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-10-302-041-0000

Property is commonly known as: 15108 SOUTH WABASH, SOUTH HOLLAND, IL 60473-0000.

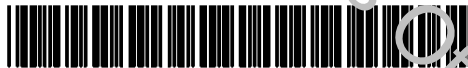
Dated this 28th day of May in the year 2015
GREEN TREE SERVICING LLC



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26344121 2@ DOCR T2715055113 [C-2] ERCNIL1



D0010591215

UNOFFICIAL COPY

Loan #: 82805810

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of May in the year 2015, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26344121 2@ DOCR T2715055113 [C-2] ERCNIL1



D0010591215

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 82805810

'EXHIBIT A'

LOT 3 (EXCEPT THE SOUTH 25 FEET) AND THE SOUTH 27 FEET OF LOT 2 IN BLOCK 3 IN CALUMET STATE SIBLEY FIRST ADDITION BEING A SUBDIVISION OF LOT 5 AND THE NORTH 466.50 FEET OF LOT 4 IN MARTJE VELD'S SUBDIVISION OF LOTS 3 AND 4 OF A SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST L/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A SUBDIVISION OF LOT 'A' IN BLOCK 1 AND LOT 'B' IN BLOCK 10 IN CALUMET STATE SIBLEY ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 242.88 FEET OF THE NORTH 1,320 FEET OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office