

UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1514813012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/28/2015 08:21 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
3752 N WAYNE AVE,
CHICAGO, IL, 60613

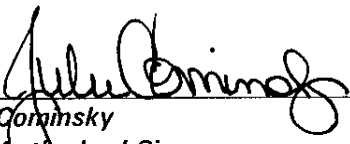
PROPERTY ID #: 14-20-115-019-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/28/2011, was made by JONATHAN A SENAL, DARUNEE SENAL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1119519068, Book No. NA, Page No. NA in the amount of \$345,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 7 2015

PNC BANK, NATIONAL ASSOCIATION



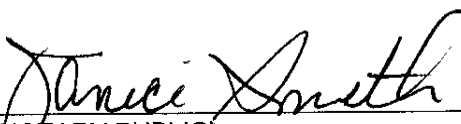
Cominsky
Authorized Signer

Julie

STATE OF OHIO)
COUNTY OF CUYAHOGA)ss.

On this MAY 07 2015, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



JANICE SMITH
Notary Public, State of Ohio
My Commission Expires
June 28, 2015

ACCOUNT#: 021-03-14798187

S Ys
P d
S NO
M NO
SC Ys
E Ys
INT NGH

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 49 AND THE NORTH 5 FEET OF LOT 48 IN MILLER'S SUBDIVISION OF BLOCKS 5 AND 6 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, IN COOK COUNTY, ILLINOIS.

PPN: 14-20-115-019 -5000
JONATHAN A. SENAL

3752 NORTH WAYNE AVENUE, CHICAGO IL 60613
Loan Reference Number : ID2014798187/ID2014798187830066839
First American Order No: 43670329
Identifier:



SENAL, JONATHAN
048114798187
Legal Description



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pt33757
7/19/2011 12:08:30 PM