# **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1514813014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/28/2015 08:23 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx189138 "JAMORA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by FRANK S JAMORA AND HIROMI JAMORA HUSBAND AND WIFE, originally to NATION/ L CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/14/2006 Recorded: 05/16/2007 in Book/Reel/Lit er: N/A Page/Folio: N/A as Instrument No.: 0713602012, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference ivinde A Part Hereof

Assessor's/Tax ID No. 17 08 141 019 1019

Property Address: 400 N RACINE AVE APT 207, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

STATE OF Ohio COUNTY OF Cuyahoga

On MAY 07 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES ( Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County Stale Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

E JA

1514813014 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Hetzel, Melissa, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257



1514813014 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER WEST VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9370.515, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-08-141-019-1019 FRANK S. JAMORA

400 NORTH RACINE AVENUE APT. 207, CHICAGO IL 60622-6096 Loan Reference Number : 56-159-87363139/022756968

First American Order No: 10014342

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT

MORTGAGEDEED\_A

國門 斯特 医液体性 经收益 化多元 医原子宫

4489618130189138