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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1514817001 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/28/2015 08:38 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN LY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANK FORNARELLI INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE FRANK FORNARELLI TRUST DATED NOVEMBER 21, 2002 AS TO AN UNDIVIDED ONE-HALF INTEREST AND GIOVANNA CORNARELLI INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE GIOVANNA FORNARELLI TRUST DATED NOVEMBER 25, 2002 AS TO AN UNDIVIDED ONE-HALF INTERES to JPMORGAN CHASE BANK, N.A., dated November 9, 2005 and recorded on December 7, 2005, in Volume/Book, at Page, and/or as Documen 0534145066 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it close hereby cancel and discharge said mortgage upon property situated to wit:

LOT 31 IN BLOCK 7 IN FREDERICKSON AND COMPANY'S NORRIDGE MANOR BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX/PIN: 12-13-108-053-0000

Property Address: 4520 N ORANGE AVE, NORRIDGE, IL 60706-442

Witness the due execution hereof by the owner and holder of said mortgage or Way 19, 2015.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On May 19, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public

LIFETIME COMMISSION

09/11/2914СВ

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Loan No.: 00414511658928 Outbound Date: 05/15/15

MERS Phone, if applicable: 1-888-679-6377

MIN:

MERS Address, if applicable:

S / P / S / S / S / Y