UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

After Recording, Return to: THE LEADERS BANK 2001 YORK ROAD OAK BROOK, IL 60523



Doc#: 1514819013 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/28/2015 09:40 AM Pg: 1 of 2

The above space is for the recorder's use only

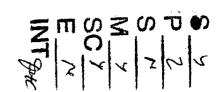
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRI SENTS, That THE LEADERS BANK for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, J. ROSS THOMSON its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through Crity a certain MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, bearing the date of the 27TH day of FEBRUARY, 2015, and recorded in the Recorder's office of COOK, in the State of Illinois, as Document No.1507613020, 1507613019 AND 1507613018, to the premises therein described as follows, situated in the County of COOK in the State of Illinois, to wit:

UNIT NUMBER 412 AND UNIT NUMBER PO-23 IN 7HE 333 S. DES PLAINES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 (EXCEPT THE NORTH 21 1/2 FEET) AND ALL OF LOTS 9, 12, 13 AND 16 TAKEN AS A TRACT WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 16 43.07 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF TRACT A DISTANCE OF 150.47 FEET TO THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF AN 18 FOOT ALLEY); THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 77.12 FEET TO THE NORTH FACE OF AN EXISTING BRICK BUILDING; THENCE WEST ALONG THE NORTH FACE OF SAID BUILDING AND ALONG THE WESTERLY EXTENSION OF THE NORTH FACE OF SAID BRICK BUILDING, A D'STANCE OF 150.43 FEET MORE OR LESS TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF SOUTH DES PLAINES STREET); THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 77.09 FEET TO A POINT OF BEGINNING, TOGETHER WITH ALL THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 43.07 FEET CHICAGO CITY DATUM, AND LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 79.07 FEET CHICAGO CITY DATUM, ALL IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2003 AS DOCUMENT NUMBER 0329010168; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 333 S. DES PLAINES STREET #412, CHICAGO, IL 60661 Property identification number: 17-16-118-023-1020 AND 17-16-118-023-1098



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NOFFICIAL

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this 7TH day of MAY, 2015.

STATE OF ILLINOIS) § COUNTY OF DUPAGE)

"OFFICIAL SEAL" PATRICIA SCHUSTER Notary Public, State of Illinois My Commission Expires 06/05/17

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and not vial seal this 7TH day of MAY, 2015.

Schuster, .

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Columnia Clarks Ornica This instrument was prepared by: Patrice Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523