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Doc#: 1514822041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/28/2015 10:56 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 25654809



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9897
PARCEL NO. 13-13-307-023-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 16, 2007 executed by AMANDA BARKER, AN UNMARRIED WOMAN AND NELSON GASTON CALDERON, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 18, 2007 as Instrument No. 0710375153 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT No. 4332-1s, IN 4330-34 N. SACRAMENTO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41, 42 AND 43 IN BLOCK 1 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2006 AS DOCUMENT 0627218041 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
Property Address: 4332 N SACRAMENTO AVENUE UNIT 1S CHICAGO, IL 0618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 28, 2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 28, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



S YES
P I
NO
NO
YES
YES
INT J.H.

