

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EILEEN T MCNAMARA AND DENNIS M MCNAMARA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/26/2005** and recorded on **04/12/2005**, in Book N/A, at Page N/A, and/or Document **0510206021** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **01-24-410-023-0000**

Property Address: **4375 CHERRY CT HOFFMAN ESTATES, IL 60195-5603**

Witness the due execution hereof by the owner and holder of said mortgage on 05/28/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

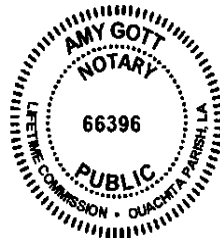
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/28/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Amy Gott*

Amy Gott - 66396, Notary Public  
**Lifetime Commission**



Loan No.: 00414511606963

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number.: 00414511606963

Exhibit A

LOT 24 IN BLOCK 27, POPLAR HILLS, UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AUGUST 15, 1978 AS DOCUMENT 24584537, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office