RECORDATION REQUESTED BY-FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

> When Recorded Return To: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SEND TAX MOTICES TO:

John Zuckerman Paulette L. Zuckerman 8201 N New England Ave Niles, IL 60714

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Wes Ervin, Loan Processor FIRST AMERICAN BANK P.O. BOX 307

HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR/DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN PANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Zuckerman and Paulette L. Zuckerman, 8201 N New England Ave, Uiles. IL. 60714, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of May, 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page __

no. 1316257127 to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 127 IN ROBBINS' RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND THE SUBDIVISION OF PARTS OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-19-310-051-0000 Address(es) of premises: 8201 N NEW ENGLAND AVE, NILES, IL 60714

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

	(Continued)			Page 2
Witness Our hand and seal, this20TH	day of	MAY	20_15	-
By: Cleby W lew				(SEAL)
JASLYN REICHEL	(Name	& Title)	LN SVC SP	
This instrument was prepared by FIRST AM HAMPSHIRE, IL 60140. L TURNER	ERICAN BANK	., Р.О. ВОХ		STATE STREET,
STATE OF ILLINOIS)		
COUNTY OF KANE)ss)		,
appeared LN SVC SP instrument and acknowledged said instrument to duly authorized by the Lender through is board mentioned, and on oath stated that they are authorized to the corporate seal of said Lender. By Warma Kuneske	and d agent for the o be the free a d of directors or norized to execu Residing at	known Lender that, nd voluntary r otherwise, ite this said i	to me executed the with act and deed of for the uses and instrument and the	purposes therein at the seal affixed
LASER PRO Lending, Ver. 12.4.0:003 Copr. Reserved IL L:\LPL\CI	Harland Financ FI\LPL\JREL_AS	cial Solution: E.CFC TR-6	s, Inc. 1997, 20 5911 PR-6	13. All Rights
OFFICIAL SEAL VIRGINIA K WAEGHE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/02/17		The Co	27,	



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