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Doc#: 1514957072 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/29/2015 09:43 AM Pg: 1 of 2

7608-10 S Phillips Condominium Association, Inc

MEETING REGARDING AMENDMENT TO THE 7608-10 S Phillips Ave CONDOMINIUM ASSOCIATION, INC

ON MAY 28TH 2015 AN EMERGENCY MEETING WAS HELD REGARDING
CLARIFICATION OF THE LEASING OF THE INDIVIDUAL CONDOMINIUM UNITS.
AFTER DISCUSSION IT WAS UNANIMOUSLY APPROVED THAT NO MORE THAN 3
UNITS MAY BE LEASED AT ANY GIVEN TIME. THIS CHANGE WILL TAKE EFFECT AS
OF MAY 28TH 2015.

THIS CHANGE WILL EFFECT THE FOLLOWING PIN NUMBERS

21-30-307-026-1001

21-30-307-026-1002

21-30-307-026-1003

21-30-307-026-1004

21-30-307-026-1005

21-30-307-026-1006

MARTIN A WACHEL (PRESIDENT)

SEAN MARTIN (VICE PRESIDENT)

MARIO HOPKINS (SECRETARY)



PREPARED BY
MARTIN WACHEL
6726 RHODE ISLAND AVE
HAMMOND IN 46323

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EXHIBIT A LEGAL DESCRIPTION

LOT 3 AND THE SOUTH 23 FEET OF LOT 2 IN BLOCK 5 IN SOUTH SHORE PARK
SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ SECTION 30, TOWNSHIP
38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 21-30-307-013-0000

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