FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When Recorded Return To: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SEND TAX NOTICES TO:
BARBIE DASH
5601 CARRIAGE VAY DR
UNIT 114B
ROLLING MEADOWS, 'L'
60008

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Teresa Drawant, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

1097678-05

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNIT NUMBER 114-BAS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NO. 2, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969 AND KNOWN AS TRUST NUMBER 39685, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21465676; (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

1514957025 Page: 2 of 2

Page 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

(Osminasa)
Permanent Real Estate Index Number(s): 08-08-301-036-1055 Address(es) of premises: 5601 CARRIAGE WAY DR UNIT 114B, ROLLING MEADOWS, IL 60008
Witness Our hand and seal, this 15TH day of MAY 20 15
Ser Wareh Alane _(SEAL)
By: MARY ANN PINNE (Name & Title) AVP
This instrumer, was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL o0140. L TURNER
STATE OF ILLINOIS
)ss
COUNTY OF KANE
$O_{\mathcal{K}}$
On this 15TH day of MAY 20 15, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP authorized agent for the Lender that executed the within and foregoing
instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein
mentioned and on path stated that they are authorized to execute this said instrument and that the seal affixed is the corporate sear of said Lender.
Residing at ILINOIS
LASER PRO Lending, Ver. 13.4.0.034 Copr. Harland Financia Solutions, Inc. 1997, 2014. All Rights Reserved IL L:\LPL\CF\\LPL\JRELEASE.CFC TR-68654 PR-1
OFFICIAL SEAL

OFFICIAL SEAL CHAD A FAZEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/17

Office