

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

This instrument was prepared by:  
Navaneethan C  
1260 Energy Lane  
St. Paul, MN 55108

**Assignment of Mortgage**

Dated: **May 26, 2015**

Loan: 7195909457  
Investor #: 1703354569  
Reference: 29087647  
Package: 79890317  
Document: 5309035

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under a certain Mortgage dated **February 1, 2007** executed by **EWA NOWAK, UNMARRIED PERSON AND WLADISLAWA WILK, UNMARRIED PERSON** and recorded in Book **XX** on Page(s) **XX** as Document Number **0704541002** on **February 14, 2007** of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: **\$162,000.00**

PIN: **04-32-200-020-1043**

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **1108 Castilian Court, Unit 222, Glenview, IL 60025**

Contact Federal National Mortgage Association for this instrument c/o Sete us, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By: *Cali Paneng Xiong*  
**Cali Paneng Xiong,**  
**Assistant Secretary**

STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*U0530903E\*

On **May 26, 2015** before me, **Richard J Carlson**, Notary Public in and for said State personally appeared **Cali Paneng Xiong**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Richard J Carlson*  
**Richard J Carlson, Notary Public**  
My Commission expires: **January 31, 2018**

# UNOFFICIAL COPY

## Exhibit A Legal Description

UNIT "E" 247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25378419, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office