Doc#. 1514908043 fee: \$50.00

Date: 05/29/2013 (8:38 AM Pg: 1 of 2 took County Recorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

This instrument was prepared by: Ranjitha 1260 Energy Lane St. Paul, MN 55108

## **Assignment of Mortgage**

Dated: May 27, 2015

Loan: 7195917013 Investor #: 1703704276 Reference: 29187151 Package: 79890319 Document: 5309037

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 100, I allas, TX 75254 all beneficial interest under a certain Mortgage dated March 15, 2007 executed by NAHUM ROSARIC and recorded in Book XX on Page(s) XX as Document Number 0709357026 on April 3, 2007 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$340,000.00

PIN: 19-27-216-044-0000

LEGAL DESCRIPTION: See attached Exhibit A

PROPERTY ADDRESS: 2904 N Lowell Ave, Chicago, IL 60641

Contact Federal National Mortgage Association for this instrument c/o Seterus, inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By:

Tammy Jo Sorbo, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

\*U05309037\*

On May 27, 2015 before me, Barbara Jean Ruuhela, Notary Public in and for said State personally appeared Tammy Jo Sorbo, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Barbara Jean Ruuhela, Notary Public My Commission expires: January 31, 2017

1514908043 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT: THE NORTH 1/2 OF THE EAST 1/2 OF LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THAT APRT, IF ANY, TAKEN OR USED FOR NORTH 44TH AVENUE AS EXTENDED AND EXCEPT THE WEST 8 FEET THEREOF, IF ANY, TAKEN OR USED FOR PUBLIC ALLEY EASEMENTS) IN BLOCK 12 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

