

UNOFFICIAL COPY

Doc#. 1514908296 fee: \$52.00
Date: 05/29/2015 12:05 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315

This Instrument Prepared By:
The Private Bank & Trust Company
70 W Madison, 8th Floor
Chicago, IL 60602
312-564-1383
This Instrument Prepared By: Angelina
Klementzos

Loan #: 21771-10868-21457
Deal Name: Private Bank Com
IL, Cook

 S293468SAT
REF96788229

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **The PrivateBank and Trust Company** does hereby certify that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING, by **Prairie Medical Center, LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: The PrivateBank and Trust Company Dated: 09/28/2011 Recorded: 10/24/2011

Instrument: 1129742054 in Cook County, IL Loan Amount: \$3,600,000.00

Property Address: 2450 S. Wolf Road, Westchester, IL

Parcel Tax ID: 15-30-201-014-0000

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/26/2015.

The PrivateBank and Trust Company

By: 

Name: Nick Cutelli

Title: Operations Manager I, Officer #3407

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Loan #: 21771-10868-21457

State of Illinois

County of Cook

On 02/26/2015 before me, Desiree A.Hall, Notary Public, personally appeared Nick Cutelli, Operations Manager I, Officer #3407 of The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Desiree A. Hall

My commission expires: 11/17/2018



County of Cook Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 150 FEET OF THE NORTH 528 FEET OF THE EAST 495 FEET, EXCEPT THE EAST 50 FEET THEREOF, OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM ALL BUILDINGS AND IMPROVEMENTS LOCATED THEREON.

PARCEL 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE SUB-LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: IDK REAL ESTATE VENTURE LAND, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSOR, AND PRAIRIE MEDICAL CENTER, LLC AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED JANUARY 1, 2005, WHICH MEMORANDUM OF LEASE WAS RECORDED SEPTEMBER 8, 2006 AS DOCUMENT 0625122107 AND AS AMENDED BY THE MEMORANDUM OF AMENDED AND RESTATED SUB GROUND LEASE DATED SEPTEMBER 28, 2011, AND RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129742053, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 30 YEARS FROM COMMENCEMENT DATE, COMMENCEMENT DATE AS DEFINED IN THE LEASE.

THE SOUTH 150 FEET OF THE NORTH 528 FEET OF THE EAST 495 FEET, EXCEPT THE EAST 50 FEET THEREOF, OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2450 S. WOLF ROAD, WESTCHESTER, ILLINOIS

PIN: 15-30-201-014-0000