

UNOFFICIAL COPY

Doc#: 1514908428 fee: \$50.00
Date: 05/29/2015 02:17 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx3188

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **THOMAS A FORTE and MARY JOAN FORTE**, his wife, as Tenants by the Entirety

Original Mortgagee(S): **HARRIS BANK GLENCOE-NORTHBROOK, N.A.**

Original Instrument No: 0020739626

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 05/31/2002

Original Recording Date: 07/05/2002

Legal Description: **See Attached Legal Description:**

PIN #: 04-26-103-036-1005

County: Cook County, State of IL

Property Address: 1935 TANGLEWOOD DRIVE, #9E, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2015.

BMO Harris Bank N.A.

Debbie Smith

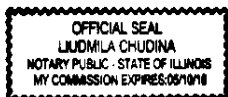
By: Debbie Smith

Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 05/29/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Resides in: DuPage

UNOFFICIAL COPY
 CHICAGO TITLE INSURANCE COMPANY
 ALTA RESIDENTIAL LIMITED COVERAGE
 JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 025056181 HE

UNIT NUMBER 9-"E" AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST, 1968 AS DOCUMENT NUMBER 2407501, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2, IN VALLEY LO-UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 270.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 87.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND ALONG THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE 312.50 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 65 RODS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 65 RODS AFORESAID, A DISTANCE OF 83.22 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 4.92 FEET TO A INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 270.83 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 309.74 FEET TO THE POINT OF BEGINNING, IN ~~COOK~~ COUNTY, ILLINOIS