

UNOFFICIAL COPY

Doc#: 1514908429 fee: \$50.00
Date: 05/29/2015 02:17 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx991

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTPHER L DOUGLASS and SUSAN M DOUGLASS, husband and wife, in Joint Tenancy

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0411105167

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 03/11/2004

Original Recording Date: 04/20/2004

Legal Description: **See Attached Legal Description;**

PIN #: 24-29-103-012-0000

County: Cook County, State of IL

Property Address: 6125 PRINCETON LANE, #22, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2015.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 05/29/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

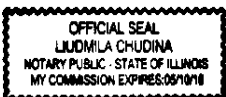
Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Resides in: DuPage



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000535982 OC
STREET ADDRESS: 6125 PRINCETON LANE
CITY: PALOS HEIGHTS **COUNTY:** COOK COUNTY
TAX NUMBER: 24-29-103-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 11 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 00 DEGREES 02 MINUTES 05 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 37.10 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 55 SECONDS EAST 2.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 09 DEGREES 20 MINUTES 41 SECONDS EAST 81.00 FEET; THENCE SOUTH 80 DEGREES 39 MINUTES 13 SECONDS EAST 83.09 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 05 SECONDS WEST 17.98 FEET; THENCE SOUTH 09 DEGREES 20 MINUTES 41 SECONDS WEST 63.26 FEET; THENCE NORTH 80 DEGREES 39 MINUTES 19 SECONDS WEST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, (EXCEPT THEREFROM THE WESTERLY 43.00 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) IN THE HAMPTONS OF PALOS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.