TENANCY BY THE ENTERNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)
(individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS
James Hofheimer & Teresa Hofheimer,
a Married Couple
733 Chicago Ave., Unit 316
Evanston, IL 60202



Doc#: 1514913053 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/29/2015 01:17 PM Pg: 1 of 3

Above Space for recorder's use only

of the City of <u>Evanston</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable considerations <u>\$10.00</u> in hand paid, CONVEYS and WARRANTS to:

Leslie Robson & Martin Robson 2426 Waukazoo Trail, Macatawa, MI 49434

As husband and wife, not as Joint Tenants, not as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois *TO HAVE AND TO HOLD said premises forever SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number: 17-04-407-016-1003; 17-04-407-016-1046

Address of Real Estate: 1155 N. Dearborn Ave., Unit 403, Chicago, IL 60610

Dated this

day of <u>May</u>, 2015

(SEAL)

PLEASE PRINT OR

1715-20538

TYPE NAME(S)

BELOW

SIGNATURE(S)

Teresa Hofheimer

ames Hofhei

CALD REVIEWER KIN

1514913053 Page: 2 of 3

JNOFFICIAL COPY STATE OF ILLINOIS SS.: COUNTY OF COOK I, Kevin Coleman the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ______ James Hofheimer & Teresa Hofheimer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

September 19th, 2015 My commission expires or OFFICIAL SEAL **KEVIN COLEMAN** Notary Public - State of Illinois My Commission Expires Sep 19, 2015

This instrument was prepared by: Ashen/Fauir ae, 217 N. Jefferson St., Suite 601, Chicago, IL 60661 (Name and Address)

MAIL TO:

(Name)

1 N. WACKER DRIVE, SVITE 4400

(Address)

CNILAGO, IZ 60606

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.____

SEND SUBSEQUENT TAX BILLS TO:

MARTIN C. ROBSON (Name)

CHICAGO IL 60610

| REAL ESTATE TRANSFER TAX | | 19-May-2015 |
|--------------------------|----------------|---------------|
| | CHICAGO: | 7,875.00 |
| | CTA: | 3,150.00 |
| | TOTAL: | 11,025.00 |
| 17-04-407-016-1003 | 20150501684028 | 1-772-580-224 |

| REAL ESTATE TRANSFER TAX | | 29-May-2015 | |
|--------------------------|------------|----------------|---------------|
| | | COUNTY: | 525.00 |
| | (34) | ILLINOIS: | 1,050.00 |
| | TOTAL: | 1,575.00 | |
| 17-04-40 | 7-016-1003 | 20150501684028 | 1-084-874-112 |

1514913053 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 403, P-101 AND P-107 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 24 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021271326, AS AMENDED FROM TIME TO TIME, TOGETHER PERCONTON COUNTY CLOTH'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.