

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**REYCHEL THOMPSON**



Doc#: 1514913030 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/29/2015 09:47 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 615)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 10063810000497186 PHONE#: (888) 679-6377

Customer#: 615/1 Service#: 1102385RL1



Loan#: 49718

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OWEN STAMM AND DEBORAH STAMM

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DEERE EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 10, 2014 Recorded on: NOVEMBER 17, 2014 as Instrument No. 1432104012 in Book No. --- at Page No. ---

Property Address: 520 S DALE AVE, ARLINGTON HEIGHTS, IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-33-215-013-0000

Legal Description: See Attached Exhibit

S ✓  
P 13  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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Loan#: 49718 Srv#: 4162385RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 10, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DEERE EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

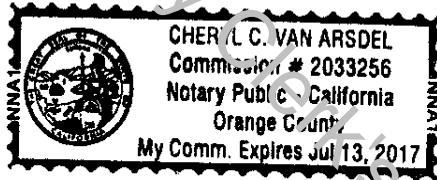
By: *James Frederick*  
**James Frederick, Manager-CUSO Mortgage, Inc.**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 10, 2015**, before me, **Cheryl C. Van Arsdel** a Notary Public, personally appeared **James Fredericks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Cheryl C. Van Arsdel*  
(Notary Name): Cheryl C. Van Arsdel



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1412 SA2296100 LP1  
STREET ADDRESS: 520 S DALE AVENUE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-33-215-013-0000

**LEGAL DESCRIPTION:**

LOT 78 IN STOLTZNER'S GREENVIEW ESTATES SECOND ADDITION, BEING A SUBDIVISION OF PART OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 28, 1992 AS DOCUMENT 1798320, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office