When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005055556

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTHONY J. MOCARSKI AND JAMIE M. MOCARSKI to MORTGAGI. FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/27/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 1329604122</u>.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 3 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALOJSZO H. HILL OF THE FAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40.NORTH, RANGE 13, EAST OF THE FAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-14-410-012-0000

Property is commonly known as: 4227 N SAINT LOUIS AVE, CHICAGO, IL 60618.

Dated this 30th day of May in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS JA Clar

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 25893600 -@ 100196399004275085 MERS PHONE 1-888-679-6377 DOCR T2915054821

\*D0010643642\*

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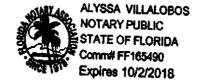
## **UNOFFICIAL COPY**

Loan #: 0005055556

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2015, by Erica Snyder as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 25893600 -@ 100196399004275085 MERS PHONE 1-888-679-6377 DOCR T2915054821 [C-1] ERCNIL1



