When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68697121

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JACOBO VACA AND FELIPE MORENO RUBIO AND MARIA FRANCISCA PEREZ DE MORENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/28/2004 and recorded in the office of the Federaler or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0431018079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-30-307-217-1013

Property is commonly known as: 7530 N. RIDGE UNIT 2E, CHICAGO, IL 60645-0000.

Dated this 30th day of May in the year 2015 GREEN TREE SERVICING LLC

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26390653 7@ DOCR T2915054019 [C-2] ERCNIL1

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Loan #: 68697121

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2015, by Francis DeNardo as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2915054019 [C-?] ERCNIL1 GTSRC 26390653 7@



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Loan No: 68697121

'EXHIBIT A'

UNIT 7530-2E IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY, OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION. TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, "EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010339040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

