

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 0771479412

ASSIGNMENT OF MORTGAGE

Regarding this instrument, Contact Carrington Mortgage Services, LLC, P.O. Box 692408, San Antonio, TX 78269-2408, telephone # (800) 541-4567, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2015-3, WHOSE ADDRESS IS 1610 East St. Andrew Place, Suite B150, Santa Ana, CA 92705 (800)541-4567, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2006, and made by LYDIA GARCIA AND MIGUEL A. GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 01/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0700202038.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-14-150-036-0000

Property is commonly known as: 1105 EAST 156TH STREET, DOLTON, IL 60419.

Dated this 31st day of May in the year 2015
CITIMORTGAGE, INC.

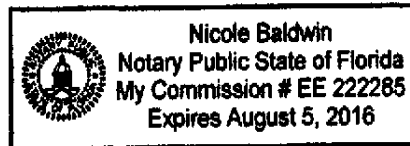
ALYSSA WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2015, by Alyssa Williams as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 24991563 -- 2015WL-004 DOCR T2815051116 [C-2] EFRMIL1



D0010661093

UNOFFICIAL COPY

'EXHIBIT A'

LOT 59 IN SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PARTS OF LOTS 4 & 5 IS PARTITION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING RAILROAD LAND) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 29, 1960 AS DOCUMENT LR1919443,



24991563



D0010661093

Property of Cook County Clerk's Office