Ref No.CS40635-1 Cost Center: 02663 PIN: 29-30-300-102

Doc#. 1515255023 fee: \$50.00 Date: 06/01/2013 12:37 PM Pg: 1 of 2 ok County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Property Address: . 17500 S. Dixie Highway Hazel Crest Illinois 60429

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SATISFACTION OF MORTGAGE

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied:

Mortgage executed by VINA Y/AK FUELS INC., AN ILLINOIS CORPORATION, now held and owned by BMO HARRIS BANK N.A., dated MAY 11, 2004, and recorded on MAY 19, 2004, in the Office of the Register of Deeds of COOK County, Illinois as Document No. (414733214.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Corporate Seal not required Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN COUNTY OF WAUKESHA Date: May 26, 2015

BMO Harris Bank N.A. as agent or assignee for the Federal Deposit Insurance Corporation as the Receiver for AMCORE Bank, N.A.

Cheri M. Mann, Vic & Prosiden

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for

BMO HARRIS BANK N.A., by its authority.

ANDREW POPP NOTARY PUBLIC Andrew Popp

Notary Public, State of Wisconsin

My Commission expires on May 26, 2018.

This instrument was drafted by: Rob Land BMO HARRIS BANK N.A. PO Box 2058 Milwaukee WI 53201 (VINAYAK FUELS INC.)

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Clort's Office

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LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS 33 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG THE WEST LINE OF DIXIE HIGHWAY, SAID WEST LINE BEING 33 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 278.43 FEET; THENCE SOUTHWESTERLY ALCAG A DIAGONAL LINE TO A POINT 183 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 AND 253.18 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG A LINE 183 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 253.18 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSTUP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 183 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 33 FEET FALLING IN DIXIE HIGHWAY AND EXCEPTING THEREFROM THAT PART CONDEMNED IN CASE B 26311 C), IN COOK COUNTY, ILLINOIS.