

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89116423

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANTAR ALVAREZ AND SUSAN LACEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/09/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0701935091**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

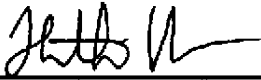
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-19-125-063-0000

Property is commonly known as: 8727 N NATIONAL AVE, NILES, IL 60714.

Dated this 29th day of May in the year 2015

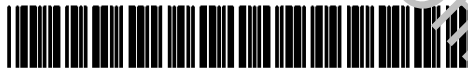
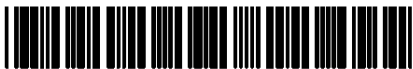
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS



HEATHER NAVARRO
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26393039 1@ 100013800915064691 MERS PHONE 1-888-679-6377 DOCR T2915055616 [C-2] ERCNIL1



D0010628840

UNOFFICIAL COPY

Loan #: 89116423

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of May in the year 2015, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

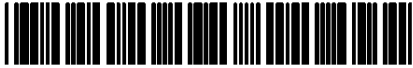


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26393039 1@ 100013800915064691 MERS PHONE 1-888-679-6377 DOCR T2915055616 [C-2] ERCNIL1



D0010628840

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1: THE EAST 24.83 FEET OF THE WEST 91.76 FEET OF THAT PART OF LOT 18 LYING NORTH OF A LINE DRAWN 67 FEET SOUTH OF (AS MEASURED ALONG THE WEST LINE OF SAID LOT 18) AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED RECORDED JULY 3, 1961 AS DOCUMENT 18205688 AND FILED AS DOCUMENT LR1985817 AND AS CREATED BY DEED RECORDED MAY 9, 1968 AS DOCUMENT 20485068 AND FILED AS DOCUMENT LR2386851, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office