

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**  
**4909 Savarese Circle**  
**Tampa, FL 33634**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **8521393364718334**  
Tax ID: **19-14-317-031-0000**

Property Address:  
**3834 W 61st Place**  
**Chicago, IL 60629-4615**

IL0v2-AM 32858344 E 5/26/2015 GN0.01

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MARQUETTE BANK**  
Borrower(s): **JOSEPH SOTO, A MARRIED MAN**  
Date of Mortgage: **10/23/2009** Original Loan Amount: **\$256,795.00**

Recorded in **Cook County, IL** on: **11/17/2009**, book **N/A**, page **N/A** and instrument number **0932104267**

Property Legal Description:  
**LOT 34 AND THE WEST 1/2 OF LOT 35 (EXCEPT THE EAST 3 FEET) IN BLOCK 1 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-14-317-031-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 27 2015**

**BANK OF AMERICA, N.A.**

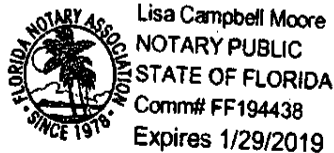
By: *Giang Vu*  
**Giang Vu, Assistant Vice President**

# UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 27 2015, by **Giang Vu**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

*Lisa Campbell Moore*  
Notary Public: Lisa Campbell Moore  
My Commission Expires: 1/29/2019



Property of Cook County Clerk's Office