

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **IRENE O JONES AND MURIAL D BONDURANT CO-TRUSTEES UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 7, 2000 AND KNOWN AS THE IRENE O JONES TRUST AND IRENE O JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**, dated **09/23/2009** and recorded on **09/29/2009**, in Book N/A, at Page N/A, and/or Document **0927208016** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 39 AND 40 IN FRANK DE LUGACH'S BEVERLY HEIGHTS RESUBDIVISION OF BLOCKS 1 TO 8 IN HARPER AND ST. AUBINS BEVERLY HILLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Tax/Parcel Identification number: **24-01-306-055-0000**

Property Address: **9129 S MOZART AVE EVERGREEN PARK, IL 61805**

Witness the due execution hereof by the owner and holder of said mortgage on **05/29/2015**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

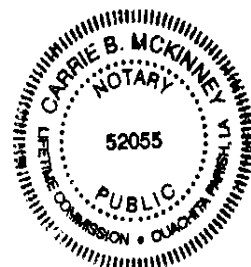
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/29/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Carrie B. McKinney*

Carrie B. McKinney - 52055, Notary Public  
Lifetime Commission



**UNOFFICIAL COPY**

Loan No.: 1021424041

MIN. 100085804915812763

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office