

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 0770832916

**ASSIGNMENT OF MORTGAGE**

Regarding this instrument, Contact Carrington Mortgage Services, LLC, P.O. Box 692408, San Antonio, TX 78269-2408, telephone # (800) 541-4567, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2015-3, WHOSE ADDRESS IS 1610 East St. Andrew Place, Suite B150, Santa Ana, CA 92705 (800)541-4567, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

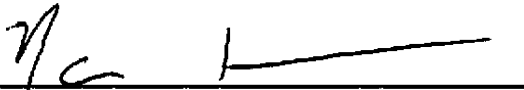
Said Mortgage is dated 12/05/2006, and made by PEDRO GARCIA AND LIDIA MENDOZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and recorded 12/21/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0635548066.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-07-407-012-0000

Property is commonly known as: 535 N. IRVING AVE, HILLSIDE IL 60162.

Dated this 29th day of May in the year 2015  
CITIMORTGAGE, INC.

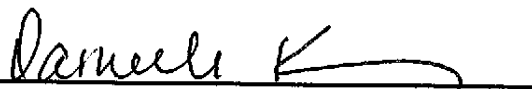


NADINE HOMAN  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of May in the year 2015, by Nadine Homan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 25243605 -- 2015WL-004 DOCR T2915053114 [C-2] EFRMIL1



\*D0010627063\*

# UNOFFICIAL COPY

'EXHIBIT A'

LOT 13 IN BLOCK 1 VANDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA. ELGIN AND CHICAGO ELECTRONIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 1 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.



\*25243605\*



\*D0010627063\*

Property of Cook County Clerk's Office