

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS G BAKER AND JENNIFER U BAKER** to **JPMORGAN CHASE BANK, N.A.**, dated **09/29/2010** and recorded on **10/03/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1028133052** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-424-055-1025**
Property Address: **30 W OAK ST #14B CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2015.
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **06/01/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1080708937

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 1080708937

Exhibit A

PARCEL A:

UNIT NUMBER 14-B IN THE 30 WEST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE SOUTH 90.0 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 114.48 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE OF 114.01 FEET CHICAGO CITY DATUM IN THE SUBDIVISION OF BLOCK 16 IN BUSHNEEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110006, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5b AND STORAGE SPACE S-03, BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF THE DECLARATION RECORDED AS DOCUMENT 0629110006 AS AMENDED FROM TIME TO TIME.

PARCEL C:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT 0629110005 OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE "CONDO GARAGE" (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME <PCL" AND TOWNHOME IMPROVEMENT").