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Recording Requested By:
T.D. SERVICE COMPANY



1515213002

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, DAWNA HANSON

Doc#: 1515213002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2015 08:10 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use _____

Customer#: 673/2 Service#: 4170288AS1
Loan#: 9803802173



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$103,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 06, 2000 and recorded on OCTOBER 11, 2000, as Instrument No. 00795220, in Book No. ---, at Page No. ---.

Executed by: RENEE JONES, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: BANK OF AMERICA, N.A.. Legal Description: LOTS 23 AND 24 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST QUARTER AND THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 8155 SOUTH MERRILL AVENUE, CHICAGO, IL 60617-0000. PIN# 20-36-215-035-0000.

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P B
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Loan#: 9803802173 Srv#: 4170288AS1
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Date: MAY 13 2015
BANK OF AMERICA, N.A., BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 13 2015, before me, **Jamie Van Keirsbelk**, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Jamie Van Keirsbelk**



Office