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Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, DAWNA HANSON



Doc#: 1515213003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2015 08:10 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust # 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4170284AS1
Loan#: 9803799551



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., THE SUCCESSOR BY MERGER WITH LASALLE BANK MIDWEST, N.A., C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$138,750.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 31, 2006 and recorded on APRIL 18, 2006, as Instrument No. 0610833517, in Book No. ---, at Page No. ---.

Executed by: ANTONIO GUILLEN AND CAROLINA E. GUILLEN, HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.. Legal Description: LOT 18 IN BLOCK 1 IN ANDREW RINGMANS EAST SIDE ADDITION TO SOUTH CHICAGO IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 10650 SOUTH AVENUE G, CHICAGO, IL 60632-0200. PIN# 26-17-106-034-0000.

S Y
P B
S N
M ✓
SC Y
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INT ✓

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MAY 13 2015

Date:

**BANK OF AMERICA, N.A., THE SUCCESSOR BY MERGER WITH LASALLE BANK MIDWEST, N.A., BY
CALIBER HOME LOANS, INC, AS ITS ATTORNEY IN FACT**


By:


Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 13 2015**, before me, **Jamie Van Keirsbelk**, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Jamie Van Keirsbelk**
