OFFICIAL COPY

RELEASE OF MORTGAGE OF **DEED BY INDIVIDUAL**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FICED.



Doc#: 1515217015 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/01/2015 09:51 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY ("FKA") FIRST SUBURBAN NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and and QUIT CLAIM unto:

James A. Maynie

NAM

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date November 26.2302 and recorded in the Reccorder's Office on December 10, 2002 as Document Number: 0021357377, described as follows, situated in the County of COOK, State Clarts of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE NORTH 16-2/3 FEET THEREOF) AND 18 IN BLOCK 2 IN BUHMANN'S SUBDIVISION OF BLOCKS 1. 2, 13 AND 14 IN FERNWOOD, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWISHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER: 25-09-406-035-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COP

Address(es) of premises

9942 South Lafayette Avenue, Chicago, 1L 60628

Witnessed handed and scaled, this:

11th Day of May, 2015

(SEAL)

(SEAL)

April Wrigh- VP, Credit Adminstrator

Addie Collins, AVP- Retail Lending Officer

MLO#771059

State of HALINOIS

County of COOK:

Open of Co I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that April Wright, and Addie Collins, personally known to me to be dec same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such VP and AVP signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth for the of the Office uses and purposes therein set forth

645 East 87th Street, Chicago, IL 60619 State of ILLINOIS. County of COOK

My Commission Expires: 08/07/2017