

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc#: 1515234005 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2015 09:14 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN B2G

Space above for Recorder's use

MERS MIN#: 100187500000601809 PHONE#: (888) 679-6377
Customer#: 515-F40 Service#: 85167AS1
Loan#: 6800675221



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FEDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$80,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JANUARY 25, 2013** and recorded on **FEBRUARY 11, 2013**, as Instrument No. **1304235090**, in Book No. ---, at Page No. ---.

Original Mortgagor: **ANDREW JANETT, SINGLE MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: **UNIT 7E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 DELAWARE CONDOMINIUMS AS DILIANEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

Property Address: **253 EAST DELAWARE PLACE UNIT 7E, CHICAGO, IL 60611-0000**. PIN# 17-03-222-025-1087.
Date: **MAY 11, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

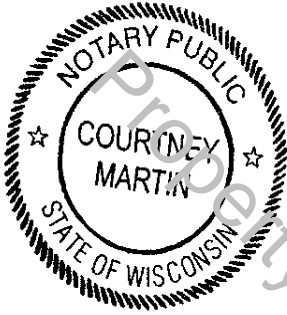
S YES
P 2
S NO
M NO
SC YES
E YES
INT J.H.

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Loan#: **6800675221** Srv#: **85163AS1**
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State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **MAY 11, 2015**, by **Madeline Mejia**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS.**



Courtney Martin

(Notary Name): **Courtney Martin**

(Title or Rank): **Final Docs Specialist**

My commission expires: **07/15/2017**

Property of Cook County Clerk's Office