UNOFFICIAL COP'

PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

1134 KING CHARLES COURT. PALATINE, IL, 50067

PROPERTY ID #. 62 10-206036-0000



Doc#: 1515234037 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/01/2015 11:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 1/20/2011, was made by ROBERT S HANSON AND GISELLE HANSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1109116032, Book No., Page No in the amount of \$51,900.00. This Mortgage was recorded or registered in the county recording of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. MAY 1 1 2015 I sign and CERTIFY to this Discharge of Moltrage on

PNC BANK, NATIONAL ASSOCIATION

Rosemary Stearer	
Authorized/Signer	
~~·~~/	

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

County Clark MAY 1 1 2015 , before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein container and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL DARLENE JERMALOWSKI, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JULY 22, 2018

ACCOUNT#: 025-03-14579378 DMJ

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EXHIBIT A

Credit Reques* # ID2014579378

LOT 151 IN ENGLISH VALLEY, UNIT 2, BEING A SUPDIVISION OF PART OF THE EAST HALF OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREO: KEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON NOVEMBER 13, 1970, AS DOCUMENT NUMBER 2530573, IN COOK COUNTY, ILLINOIS. TAX ID: 02-13-206-036-0000.