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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1515239069 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/01/2015 03:13 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HELEN R GRIGGS, AS TRUSTEES ON BEHALF OF THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 7, 1997 AND HELEN R GRIGGS AND JOHN D GRIGGS to JPMORGAN CHASE BANK, N.A., dated September 29, 2006 and recorded on October 26, 2006, in Volume/Book, at Page, and/or as Document 0629913040 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

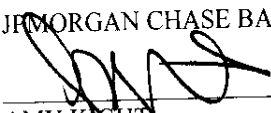
See exhibit A attached

TAX/PIN: 08-10-212-006-00000

Property Address: 1717 VERDE CT, MOUNT PROSPECT, IL 60056

Witness the due execution hereof by the owner and holder of said mortgage on May 21, 2015.

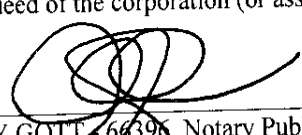
JPMORGAN CHASE BANK, N.A.

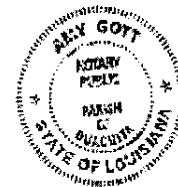

AMY KNIGHT
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 21, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00415610203646
Outbound Date: 05/19/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Yes
P 2
S W
M W
SC Yes
E Yes
INT W

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00415610203646

Exhibit A

LOT 9 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE DRAWN FROM THE SOUTH CORNER OF SAID LOT 9, TO A POINT ON THE NORTHERLY LINE OF SAID LOT 9, WHICH IS 5.0 FEET NORTH EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 9) IN BLOCK 5 IN HATLEN HEIGHTS, UNIT NO. 1, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 17, 1955, AS DOCUMENT 1614665, IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office