

RELEASE

ILLINOIS

AFTER RECORDING  
IT SHOULD BE MAILED TO

Franklin D. Adler  
7 N 20 Willow Street  
Roselle, IL 60172



Doc#: 1515344055 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2015 01:01 PM Pg: 1 of 2

The above

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto-----, ALBANY BANK AND TRUST COMPANY, UNDER THE PROVISION OF THE TRUST AGREEMENT DATED 04-01-1998 AND KNOWN AS TRUST NUMBER 11-5401 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgages with Rider ("Mortgages") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage (s)	Dated different date	Recorded different date	98389576 0010904300 0010904301 0419611128
Extension Agreement	05/04/2007	11/02/2007	0730605037

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 13-22-402-049-0000 (affect parcel 1)  
13-22-402-008-0000; 13-22-402-048-0000 (affects parcel 2)

COMMONLY KNOWN AS: 3545-3553 N. Milwaukee, Chicago, IL

**LEGAL DESCRIPTION:**

PARCEL 1: THE SOUTHEASTERLY 25 FEET 6 INCHES OF LOT 20, ALL OF LOT 21 AND THE NORTHWESTERLY 1/2 OF LOT 22 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN J. L. WARNER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH EASTERLY 25 FEET OF LOT 19 AND THE NORTH WESTERLY 25 FEET OF LOT 20 (EXCEPT THAT PART OF THE NORTHWESTERLY 25 FEET OF LOT 20 FALLING WITHIN THE SOUTHEASTERLY 25 FEET 6 INCHES OF SAID LOT 20) IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN WARNER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CCRD REVIEWER

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 3<sup>rd</sup> day of April, 2015.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Igor Vorobeychik, Loan Officer

Attest: [Signature]  
Its: Miriam Martinez, Officer

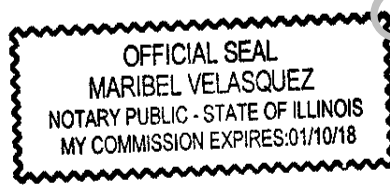
State of Illinois )  
                          ).SS  
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Igor Vorobeychik, Loan Officer**, known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 3<sup>rd</sup> day of APRIL, 2015.

[Signature]  
Notary Public

Commission Expires: 1/10/2018



**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625