

ALBANK

UNOFFICIAL COPY

**RELEASE
ILLINOIS**

**AFTER RECORDING
IT SHOULD BE MAILED TO**

1628 Montrose LLC
c/o Kiser Group Realty, Inc./ George Kiser III
1628 W. Montrose Avenue
Chicago, IL 60613



Doc#: 1515344057 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2015 01:03 PM Pg: 1 of 3

The above :

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto 1628 Montrose, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage with Rider ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	12/14/2005	01/09/2006	0600943196

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 14-18-223-036-1005; 14-18-223-035-1003; 14-18-223-036-1034
COMMONLY KNOWN AS: 1628 W. Montrose, Chicago, IL
LEGAL DESCRIPTION: SEE EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 20th day of January, 2015.

ALBANY BANK AND TRUST COMPANY, N.A.

By: 
Its: John Schellinger, Vice President

Attest: 
Its: Miriam Martinez, Officer

CCRD REVIEWER 

UNOFFICIAL COPY

State of Illinois)
).SS
County of Cook)

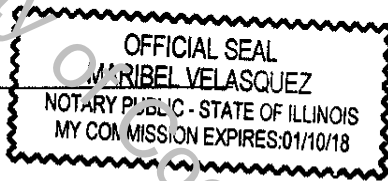
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **John Schellinger**, known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 23rd day of January, 2015.



Notary Public

Commission Expires: _____



This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT "A"

PARCEL 1:

UNIT 1626-B AND UNIT 1628 IN THE 1616 WEST MONTROSE COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2, 3, 4 AND 5 IN VAN-HORN AND SINCLAIR'S RESUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND 15 IN BLOCK 21 IN RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020238602 AND AS AMENDED BY THE SURVEY ATTACHED TO THE SECOND AMENDMENT RECORDED AS DOCUMENT 0325431110; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT P8 IN THE 1616 WEST MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 2, 3, 4 AND 5 IN VAN HORN AND SINCLAIR'S RESUBDIVISION OF LOTS 10, 11, 12, 13, 14 AND 15 IN BLOCK 21 IN RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 80 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020238601, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2, FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR 1616-1628 WEST MONTROSE RECORDED AS DOCUMENT 0020238600.

PIN:

COMMONLY KNOWN AS: 1628 W. MONTROSE, CHICAGO, IL 60613

PIN # 14-18-223-036-1034

14-18-223-037-1003

14-18-223-037-1005