Doc#. 1515347042 fee: \$50.00 UNOFFIC Addte: 06/02/2015/09:03 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0415574847

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW KELLEHER AND CASSIE KELLEHER, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1226257183

Original Recording Date: 09/18/2012 Date of Note: 08/10/2012

Legal Description: LOT 14 IN BLOCK 17 IN BRANIGER'S CUMBERLAND TERRACE, A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 09-18-105-014-0000 County: Cook County, State of IL

Property Address: 250 COLUMBIA AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2015. 750 OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

County of Hamilton

This instrument was acknowledged before me on 06/01/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton