When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0108001124

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONALD A GRANHOLM AND MARYBETH GRANHOLM to WELLS FARCO BANK, N.A. bearing the date 06/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0919539014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 12 1/2 FEET OF THE EAST 150 FEET OF LOT 3 AND THE NORTH 25 FEET OF THE EAST 150 FEET OF LOT 4 IN BLOCK 4 IN HULBERT'S SUIDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY AND OTHERS SUBDIVISION OF SECTION 18, TOWNSHIP 5° NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 TYPEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-113-010-0000

Property is commonly known as: 611 CLINTON AVENUE, OAK PARK, IL 60304.

Dated this 01st day of June in the year 2015 WELLS FARGO BANK, N.A.

KRISTINA EMMANOUIL

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26441764 -@ DOCR T3015051709 [C-1] ERCNIL1

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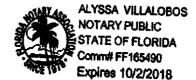
UNOFFICIAL COPY

Loan #: 0108001124

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2015, by Kristina Emmanouil as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T3015051709 [C-1] ERCNIL1



