

Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NICHOLAS D KANIA AND KAYLA L KANIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC.**, dated **03/03/2014** and recorded on **03/12/2014**, in Book N/A, at Page N/A, and/or Document **1407156070** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-08-106-122-0000**

Property Address: **2021 RALEIGH PLACE HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

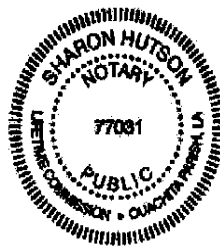
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **06/01/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1174049995

MIN: **100170400000383194**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1174049995

EXHIBIT "A"

**PARCEL 1: UNIT 4, AREA 87, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4,
BEING A
SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2
OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 4, 1973 AS
DOCUMENT 2176472, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE
AS
DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177
AND IN THE
DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT
23392515, IN
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office