

UNOFFICIAL COPY

Doc#: 1515357076 fee: \$50.00
Date: 06/02/2015 03:46 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA L.
TAYLOR

Loan Number: *****5459

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEROME BALCERAK AND DEBORAH L BALCERAK

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 0010485908

Date of Note: 05/24/2001

Original Recording Date: 06/06/2001

Legal Description: LOT 2 IN BALCERAK'S SUBDIVISION OF THE SOUTH 120 FEET OF LOT 121 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-21-410-022-0000

County: Cook County, State of IL

Property Address: 11620 SOUTH LAWLER AVE, ALSIP, IL 60803-6802

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2015.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F.K.A CHARTER ONE BANK,
F.S.B. S/B/M TO ADVANCE BANK**



By: LINDA B. JENNINGS

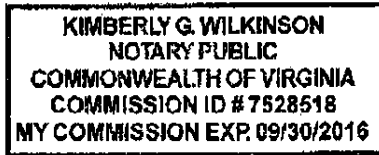
Title: Officer

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State of VA }
County of Henrico }

This instrument was acknowledged before me on 05/29/2015 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kimberly G. Wilkinson

Notary Public: KIMBERLY G.
WILKINSON

My Commission Expires:

09/30/2016

Resides in: Henrico

Property of Cook County Clerk's Office