

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: **0000001**
Service Number: **976387RL1**
Loan Number: 6850334249
MERS ID#: **100188511100561821**
MERS PHONE#: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD W FELDMAN AND ANITA M JACOBSON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1130855009 Original Deed Book: --- Original Deed Page: ---
Date of Note: 10/25/2011 Original Recording Date: 11/04/2011

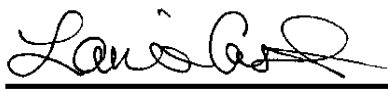
Legal Description: LOT 1 IN BLOCK 4 IN WEBER'S SOUTH EVANSTON SUBDIVISION OF THE NORTH 2/9THS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 10-24-417-001-0000 County: Cook County, State of IL

Property Address: 635 DEWEY AVENUE, EVANSTON, IL 602020000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: Laurie Castlen
Title: Assistant Secretary

UNOFFICIAL COPY

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 06/01/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Melissa Trogdon

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018

Resides in: DAVIESS

Property of Cook County Clerk's Office