

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: JUNKO A. FILLMER**

Loan Number: 0606637387

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIN Y. CHOI AND TONG P CHOI

Original Mortgagee(S): ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Original Instrument No: 0030443361

Date of Note: 03/12/2003

Original Recording Date: 04/02/2003

Legal Description: LEGAL DESCRIPTION: LOT 1 IN BIRCH POND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

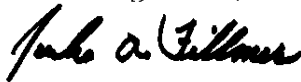
PIN #: 04-16-102-017-0000

County: Cook County, State of IL

Property Address: 1795 PONDSIDE DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2015.

**Wells Fargo Bank, N.A.**



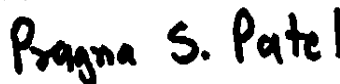
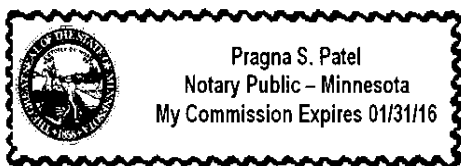
By: JUNKO A. FILLMER

Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 06/01/2015 by JUNKO A. FILLMER, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PRAGNA S.

PATEL

My Commission Expires:

01/31/2016