

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 18-03-204-005-0000

[Space Above This Line For Recording Data]

Loan No.: 0069248631

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC SPECIALTY MORTGAGE LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated December 17, 2004 and recorded on January 19, 2005, made and executed by GREGORY J. KIRK to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in COOK County, State of Illinois:

Property Address: 8911 SOUTHVIEW AVE., BROOKFIELD, IL 60513

LOT 6 IN BLOCK 1 IN RICKER'S ADDITION TO BROOKFIELD, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 18-03-204-005-0000

ADDRESS: 8911 SOUTHVIEW AVENUE, BROOKFIELD, IL 60513

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Six Hundred and 00/100ths (\$152,600.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0501905090), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



\* 1 - 2 0 6 7 3 7 \*



\* 0 0 6 9 2 4 8 6 3 1 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/12/15.



Assignor:  
JPMC SPECIALTY MORTGAGE LLC

By: [Signature]  
*Jameika Watson*

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 12 day of Mar. 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment  
*J.K. Wilson*

Printed Name Notary Public

Title or Rank

Serial Number, if any: NA

(Seal)

