

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_00031848262005N

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN A. COOPER AND JUDY A. COOPER , dated **05/01/2010** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1016104009** , and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

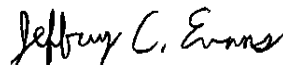
Property Address: **173 INVERWAY INVERNESS, IL 60067**

PIN: **02-17-402-013-0000**

Legal Description: **THAT PART OF TRACTS 81 AND 82 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEASTERLY CORNER OF SAID TRACT 81; THENCE NORTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT 81, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING OF THE LINE HEREBY DESCRIBED THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE OF 127 DEGREES 37 MINUTES 23 SECONDS A DISTANCE OF 92.27 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE A DISTANCE OF 161.59 FEET, MORE OR LESS, TO A POINT IN THE SOUTHERLY LINE OF SAID TRACT 82 (SAID SOUTHERLY LINE BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 234.64 FEET) SAID POINT BEING 14.50 FEET SOUTHEASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT 82 (AS MEASURED ALONG SAID SOUTHERLY CURVED LINE) IN SELDON WOODS TRACTS 76 TO 101, INCLUSIVE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, AND THE SOUTH 100.00 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 16, AND THE SOUTH 100.00 ACRES (EXCEPT THE WEST 22 1/2 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

WITNESS my hand this date of 06/01/2015.

**Bank of America, N.A.**



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Jeffrey C. Evans  
Assistant Vice President

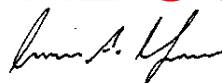
STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans , Assistant Vice President of Bank of America, N.A. .

Date: **06/01/2015**

# UNOFFICIAL COPY

WILLIAM A YOUNG  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires 09/26/17



William A. Young, Notary Public

JOHN A COOPER  
173 INVERWAY  
INVERNESS IL 60067

**Document Prepared By and  
When Recorded Return To:**

ReconTrust Company, N.A.  
4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro NC 27410  
(800)540-2684

Property of Cook County Clerk's Office