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Doc#: 1515310030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2015 10:50 AM Pg: 1 of 3

2 of 3
2620400

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroa, LA 71203
414511853518

↑
Prepared by: Nancy Pyle


SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document No. 0819315008, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to HomeTrust Mortgage Corporation, its successors and assigns, executed by Miriam Tamara Derman a/k/a Miriam E Derman, being dated the 7 day of May, 2015, in an amount not to exceed \$383,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to HomeTrust Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of April, 2015.

By: 
Brian Davison, Authorized Signer

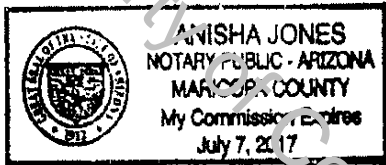
AS RECORDED CONCURRENTLY HEREWITH

S Y
P 3
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SC Y
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of April, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Anisha Jones

Notary Public

My Commission Expires: _____

Maricopa County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 1 IN COMPLEAT HOUSE ADDITION TO LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 ACRES OF SOUTH 48 RODS OF THE NORTH 68 1/2 RODS OF THE WEST 40 RODS OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-14-200-070-0000 Vol. 111

Property Address: 9463 Central Park Avenue, Evanston, Illinois 60203

Property of Cook County Clerk's Office