

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc#: 1515313005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/02/2015 08:24 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx097879 "ROCKWELL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by CARI R ROCKWELL GARY D ROCKWELL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/02/2005 Recorded: 05/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0512535433, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-301-036-0000  
Property Address: 410 W MAHOGANY CT #704, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On MAY 12 2015

By:   
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga  
MAY 12 2015

On MAY 12 2015, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notary seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

"DWA"PT25484\*05/11/2015 03:44:31 PM\* NTCC01NTCC00000000000000743055\* ILCOOK\* xxxxxxxxxxxx097879 ILSTATE\_MORT\_REL "DWA"PT25484\*

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**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008278346 D2  
 STREET ADDRESS: GROVES OF PALATINE  
 CITY: PALATINE COUNTY: COOK  
 TAX NUMBER: 02-15-301-036-0000

3-701; P3-19; P3-18 &amp;

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 3-701 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021458156 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P3-19 AND P3-18 AND STORAGE SPACE S3-18, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

MORTGAGED EED\_A



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