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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1515318042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2015 01:16 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES L JOHNSTON AND GIUSTINA C JOHNSTON TRUSTEES UNDER THE JAMES L JOHNSON LIVING TRUST UNDER TRUST INSTRUMENT DATED JANUARY 29, 1998, FOR THE BENEFIT OF JAMES L JOHNSTON AND GIUSTINA C JOHNSTON AND JAMES L JOHNSTON INDIVIDUALLY AND JAMES L JOHNSTON AND GIUSTINA C JOHNSTON TRUSTEES OF THE GIUSTINA to JPMORGAN CHASE BANK, N.A., dated July 20, 2012 and recorded on July 27, 2012, in Volume/Book, at Page, and/or as Document 1220908109 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 05-28-303-016-0000

Property Address: 2143 CHESTNUT AVE, WILMETTE, IL 60091

Witness the due execution hereof by the owner and holder of said mortgage on May 21, 2015.

JPMORGAN CHASE BANK, N.A.

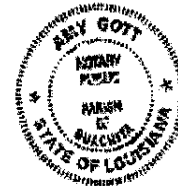
VICKI STRICKLAND
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 21, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1602164476
Outbound Date: 05/28/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S yes
P 2
S no
M no
SC yes
E yes
INT no

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Loan # 1602164476

Exhibit A

LOT 21, (EXCEPT THE EAST 100 FEET THEREOF), IN KING'S FIELDS, A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3, AND 4, LYING WEST OF CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office