## **UNOFFICIAL COPY**

## IRREVOCABLE AND LIMITED POWER OF ATTORNEY

FOR Franconia Real Estate Services, Inc.

MS-36001 FAX

WHEREAS, the undersigned has entered into a contractual relationship with Franconia Real Estate Services, Inc. regarding the property commonly described as:

2915 North Clybourn Avenue, Unit 407 Chicago, IL 60618 and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Franconia Real Estate Services, Inc. shall be paid to the order of Franconia Real Estate Services, Inc. or to the order of that person or persons to whom Franconia Real Estate Services, Inc. shall themselves direct



Doc#: 1515319063 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/02/2015 11:34 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

CERD REVIEWER

That net proceeds as defined include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Franconia Real Estate Services, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorr evan/act shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity

incapacity.  x Man & McDavell 3-20-15	The interfect during any subsequent disability, incompetency or
Sharmon L. McDowell DATE	DATE
WITNESS Po	WITNESS P
WITNESS  ✓STATE OF JULINO / 5  ✓COUNTY OF CODK  On 3/20/15 before me, ✓ Millian Nelson, personally appeared Shannon L. McDowell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	WITNESS  ✓STATE OF  ✓COUNTY OF  Defore me, ✓  personally appeared personally known of the local person of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
SEAL	SEAL
Muhelle Nelson 3/20/15	<b>✓</b>
Notary Signature Dated	Notary Signature Dated
MR-RM-11450  MR-RM-11450  MICHELLE NELSON OFFICIAL MY COMMISSION EXPIRES	e, Glen Ellyn , Illinois 60137 630-790-6300

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## LEGAL DESCRIPTION

UNITS 407 AND P-15-27 IN THE 2915 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM, IN PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607210173 AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-30-119-052-1041 14-30-119-052-1078 County Contractions Office