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Doc#: 1515319006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/02/2015 09:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3169286

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CAROLINE MICHEL**, dated **07/21/2005** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **0522155154**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 653 N KINGSBURY ST APT 1404 CHICAGO IL 60610-7087
PIN: 17-09-127-045-1045
Legal Description: **SEE ATTACHED EXHIBIT A**

WITNESS my hand this 5-7-15.

Bank of America, N.A.

Tina Owens, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 5.7.15
2 pages including this page

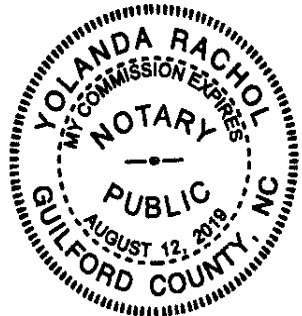
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Tina Owens, Assistant Vice President.

Date: 5.7.15



Yolanda Rachol, Notary Public



CAROLINE BULLOCK
2715 THAYER ST
EVANSTON IL 60201

Document Prepared By and
When Recorded Return To:
Melanie Bryan
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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EXHIBIT A

UNIT 1404 AND PARKING SPACE 7, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH HALF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF EEE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office